

**RIDGE AT HARMONY ROAD METROPOLITAN DISTRICT Nos. 1-4
SPECIAL MEETING AND AGENDA**

NOTICE OF SPECIAL MEETING AND AGENDA

NOTICE IS HEREBY GIVEN the Boards of Directors of The Ridge at Harmony Road Metropolitan District Nos. 1-4, Weld County, Colorado, will hold a special meeting on **Monday, June 29 at 5:30 p.m.**, or as soon thereafter as possible, at the location noted below, for purpose of conducting such business as listed on the attached agenda, as the same may be amended at the meeting, and for the purposes of conducting such other business as may come before the Boards. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. The meeting is open to the public.

Board of Directors – District No. 1

Jeff Mark, Director	Term to May 2027
Rhonda Johnson, President	Term to May 2027
Allison Walter, Director	Term to May 2029
Vacant	Term to May 2029
Vacant	Term to May 2029

Board of Directors – District No. 2

Lisa Dyerson, Director	Term to May 2027
Thomas Drouin, Director	Term to May 2029
James Hinricks, Director	Term to May 2029
Joy Klein, President	Term to May 2027
John Dalton, Director	Term to May 2029

Board of Directors – District No. 3

Karen Campanella Green, Director	Term to May 2027
Louis Leopold, President	Term to May 2029
George Castorena, Director	Term to May 2027
James Nye, Director	Term to May 2029
Vacant	Term to May 2029

Board of Directors – District No. 4

Jeff Mark, President/Chairman	Term to May 2027
Glenn Pawlak, Secretary/Treasurer	Term to May 2029
David Cocolin, Vice President/Asst. Secretary/Asst. Treasurer	Term to May 2029
Chasity McMorro, Asst. Secretary/Asst. Treasurer	Term to May 2029
Vacant	Term to May 2027

DATE: Monday, June 29, 2026

TIME: 5:30 p.m.

Zoom Link:

<https://us06web.zoom.us/j/87114654601?pwd=v532QOd4anTwni8iU402TU4dXiabbn.1>

Meeting ID: 871 1465 4601

Passcode: 227082

1. Call to Order
2. Disclosure of Potential Conflicts of Interest and Establish Quorum
3. Discuss/Approve Agenda and Meeting Location
4. Administrative Matters

- a. Approval of Minutes of the Meeting held March 30, 2026
5. Financial Items
 - a. Review and Consider ratification of payables for February 1, 2026 through May 31, 2026
 - b. Review and Consider acceptance of unaudited financial statements for March 31, 2026
6. Legal Matters
7. District Matters
 - a. Discuss Landscaping and Water Matters
 1. Landscape Committee Report
 2. CCG to provide update on river water delivery from Larimer & Weld Irrigation Company to detention pond
 3. Discuss and Consider the updated PMP inspection Estimate for the Pumphouse
 - b. Report from Social Committee
8. Public Comment on Non-Agenda Items. Comments are limited to two (2) Minutes
9. Other Business
10. Continuation/Adjournment

CERTIFICATE OF POSTING

IT IS HEREBY CERTIFIED by the undersigned that a NOTICE OF SPECIAL MEETING (including agenda) for the Ridge at Harmony Road Metropolitan District Nos. 1-4, for a meeting to be held on June 29, 2026, was posted at least 24 hours before the meeting.

s/ Lori Williams

Date: June 25, 2026