

**THE RIDGE AT HARMONY ROAD METROPOLITAN DISTRICT NOS. 1 - 4  
COORDINATED ANNUAL MEETING NOTICE AND AGENDA**

**NOTICE IS HEREBY GIVEN** that the Boards of Directors of The Ridge at Harmony Road Metropolitan District No. 1, No. 2, No. 3 and No. 4, Weld County, Colorado, will hold a coordinated Statutory Annual Meeting on **Monday, November 17, 2025 at 5:30 p.m.** or as soon thereafter as possible, via telephone and video conference, which can be joined through the directions below. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. This meeting is being held via telephone and videoconference only, in accordance with Colorado Law. The meeting is open to the public.

Board of Directors – District No. 1

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Jeff Mark, Director	Term to May 2027
Rhonda Johnson, Director	Term to May 2027
Vacant	Term to May 2029
Vacant	Term to May 2029
Vacant	Term to May 2029

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Board of Directors – District No. 2

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Lisa Dyerson, Director	Term to May 2027
Thomas Drouin, Director	Term to May 2029
James Hinricks, Director	Term to May 2029
Joy Klein, President	Term to May 2027
John Dalton, Director	Term to May 2027

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Board of Directors – District No. 3

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Karen Campanella Green, Director	Term to May 2027
Louis Leopold, President	Term to May 2029
George Castorena, Director	Term to May 2027
Vacant	Term to May 2029
Vacant	Term to May 2029

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Board of Directors – District No. 4

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Jeff Mark, President/Chairman	Term to May 2027
Glenn Pawlak, Secretary/Treasurer	Term to May 2029
David Cocolin, Vice President/Asst. Secretary/Asst. Treasurer	Term to May 2029
Chasity McMorrow, Asst. Secretary/Asst. Treasurer	Term to May 2029
Vacant	Term to May 2027

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**DATE: Monday, November 17, 2025**

**TIME: 5:30 p.m., or as soon thereafter as possible**

**PLACE: Conference Call-In Number: +1 719 359 4580**

**Join Zoom Meeting:**

<https://us06web.zoom.us/j/84901214161?pwd=Y05rXa3l1IAk7RfgYr89csr6bxlln.1>

**Passcode: 108865**

**Meeting ID: 849 0121 4161**

## AGENDA

1. Welcome and introductions.
2. Discuss status of the public infrastructure projects, if any.
3. Discuss status of outstanding bonds, if any.
4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
5. Public questions regarding the District.
6. Adjournment

**CERTIFICATE OF POSTING**

IT IS HEREBY CERTIFIED by the undersigned that a NOTICE OF SPECIAL MEETING (including agenda) for The Ridge at Harmony Road Metropolitan District Nos. 1-4, for a meeting to be held on November 17, 2025, was posted at least 24 hours before the meeting.

s/ \_\_\_\_\_

Date: \_\_\_\_\_